

71480 U.S. PTO



12/23/96

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Attorney Docket No. ALNC-3310

In re Patent Application of: Ritu Shrivastava et al.

Application No.: 08/654,615

Filed: May 29, 1996

For: **DRAM CELL WITH SELF-ALIGNED CONTACT AND METHOD OF FABRICATING SAME**

Honorable Commissioner of Patents
and Trademarks
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

	(Col. 1)		(Col. 2)		(Col. 3)	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	* 6	MINUS	** 20	= 0	x 22 =	\$ 0
INDEP.	* 1	MINUS	*** 3	= 0	x 80 =	\$ 0
<u>0</u> FIRST PRESENTATION OF MULTIPLE DEP CLAIM					+260 =	\$ 0
TOTAL						\$ 0
Small Entity 50% Filing Fee Reduction (if applicable)						\$ 0

*If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

**If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)

- ☒ No additional fee is required.
- ☐ A check in the amount of \$ is attached.
- ☒ Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 12-1420.
A duplicate copy of this sheet is enclosed.
- ☒ Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. section 1.136(a), as may be required, to file this response.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Box Non-Fee Amendment, Commissioner of Patents and Trademarks, Washington, D.C. 20231, on December 20, 1996.

Dated: 12/20/96By: [Signature]Dated: 12-20-96[Signature]
(Attorney of Record)

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